

# Hadith Memorization Nisab

40 SHORT AHADITH



**ISLAMIC CIRCLE OF AUSTRALIA AND NEW ZEALAND**

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## About this booklet:

This booklet has been compiled to facilitate the memorization of 40 hadith by the participants of Diploma in Islamic Studies which is run by Islamic Circle of Australia and New Zealand. The purpose of this activity is to enable to participants mention these ahadith in their khutbat and speeches and also encourage them for further memorization.

Before we begin, let us mention two of the beautiful narrations of our beloved Prophet Muhammad ﷺ regarding the virtues of memorizing and communicating forward the ahadith.

At-Tirmidhi (2658) narrated from 'Abdullah ibn Mas'ood that the Prophet ﷺ said: "May Allah beautify a man who hears a saying of mine, so he understands it, remembers it and conveys it. There may be one who conveys knowledge to someone who understands it better than he does."

Classed as saheeh by al-Albaani in Saheeh al-Jaami' (2309).

Al-Bazaar (3416) narrated from Muhammad ibn Jubayr ibn Mut'im, from his father (may Allah be pleased with him), from the Prophet ﷺ that he said: "May Allah beautify a man who hears a saying of mine, so he memorises it and conveys it as he heard it."

May Allah enable us to internalize, implement and communicate forward what we learn from this booklet.

### Hadith 1:

إِنَّ اللَّهَ لَا يَنْظُرُ إِلَىٰ أَجْسَادِكُمْ وَلَا إِلَىٰ صُورِكُمْ وَلَكِنْ يَنْظُرُ إِلَىٰ قُلُوبِكُمْ

"Verily Allah does not look to your bodies nor to your faces but He looks to your hearts". - Sahih , Book 45, Hadith 41

### Hadith 2:

مَنْ قَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ

The Prophet (ﷺ) said: "Whoever spends the nights of Ramadan in prayer (Qiyam) out of faith and in the hope of reward, he will be forgiven his previous sins" - Sunan an-Nasa'i 2206

### Hadith 3:

اَكْلُوا مِنَ الْعَمَلِ مَا تُطِيقُونَ فَإِنَّ خَيْرَ الْعَمَلِ أَدْوَمُهُ وَإِنْ قَلَّ

The Messenger of Allah (ﷺ) said: Take on only as much as you can do of good deeds, for the best of deeds is that which is done consistently, even if it is little. Sunan Ibn Majah, Book 37, Hadith 4381

### Hadith 4:

مَنْ خَرَجَ فِي طَلَبِ الْعِلْمِ فَهُوَ فِي سَبِيلِ اللَّهِ حَتَّىٰ يَرْجِعَ

The Messenger of Allah (ﷺ) said, "He who goes forth in search of knowledge is considered as struggling in the Cause of Allah until he returns." – Jami Tirmidhi - Book 13, Hadith 1385

### Hadith 5:

كُلُّ مَعْرُوفٍ صَدَقَةٌ وَإِنَّ مِنَ الْمَعْرُوفِ أَنْ تَلْقَىٰ أَخَاكَ بِوَجْهِهِ طَلْقٍ وَأَنْ تُفْرِعَ مِنْ دَلُوكَ فِي إِتَاءِ أَخِيكَ

The Messenger of Allah (ﷺ) said, "Every good [deed] is charity. Indeed among the good is to meet your brother with a smiling face, and to pour what is left in your bucket into the vessel of your brother." - Jami` at-Tirmidhi 1970

### Hadith 6:

عَنْ أَبِي ذَرِّ جُنْدَبِ بْنِ جُنَادَةَ، وَأَبِي عَبْدِ الرَّحْمَنِ مُعَاذِ بْنِ جَبَلٍ رَضِيَ اللَّهُ عَنْهُمَا، عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: اتَّقِ اللَّهَ حَيْثُمَا كُنْتَ، وَأَتْبِعِ السَّيِّئَةَ الْحَسَنَةَ تَمْحُهَا، وَخَالِقِ النَّاسَ بِحُلُقٍ حَسَنٍ

حَسَنٍ

On the authority of Abu Dharr Jundub ibn Junadah, and Abu Abdur-Rahman Muadh bin Jabal (may Allah be pleased with him), that the Messenger of Allah (peace and blessings of Allah be upon him) said: Have taqwa (fear) of Allah wherever you may be, and follow up a bad deed with a good deed which will wipe it out, and behave well towards the people.

### Hadith 7:

مَنْ لَا يَرْحَمُ النَّاسَ لَا يَرْحَمُهُ اللَّهُ

The Messenger of Allah (ﷺ) said, "Whoever does not show mercy to the people, Allah will not show mercy to him." – Riyad us Saliheen, Book 1, Hadith 227

### Hadith 8:

حَيْرِكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

The Messenger of Allah (ﷺ) said, "The best among you (Muslims) are those who learn the Qur'an and teach it." Sunan Abi Dawud 1452

### Hadith 9:

مَا كَانَ الْفُحْشُ فِي شَيْءٍ قَطُّ إِلَّا شَانَهُ وَلَا كَانَ الْحَيَاءُ فِي شَيْءٍ قَطُّ إِلَّا زَانَهُ

The Messenger of Allah (ﷺ) said, "There is never any obscenity [Fuhush] in a thing, but it mars it, and there is never any modesty [haya] in a thing, but it adorns it." Sunan Ibn Majah, Book 37, Hadith 4325

### Hadith 10:

سَلُوا اللَّهَ عِلْمًا نَافِعًا وَتَعَوَّذُوا بِاللَّهِ مِنْ عِلْمٍ لَا يَنْفَعُ

The Messenger of Allah (ﷺ) said, "Ask Allah for beneficial knowledge and seek refuge with Allah from knowledge that is of no benefit." - Sunan Ibn Majah 3843

#### Hadith 11:

مَنْ أَحَبَّ لِلَّهِ وَأَبْغَضَ لِلَّهِ وَأَعْطَى لِلَّهِ وَمَنَعَ لِلَّهِ فَقَدِ اسْتَكْمَلَ الْإِيمَانَ

The Messenger of Allah (ﷺ) said, "The one who loves for Allah's sake, hates for Allah's sake, gives for Allah's sake and withholds for Allah's sake, will have perfect faith." - Sunan Abi Dawud 4681

#### Hadith 12:

لَعْدْوَةٌ فِي سَبِيلِ اللَّهِ أَوْ رَوْحَةٌ خَيْرٌ مِنَ الدُّنْيَا وَمَا فِيهَا

The Messenger of Allah (ﷺ) said, "A single endeavor in Allah's cause in the morning or in the evening is better than the world and whatever is in it." Sahih al-Bukhari 2792

#### Hadith 13:

مَنْ بَنَى لِلَّهِ مَسْجِدًا بَنَى اللَّهُ لَهُ مِثْلَهُ فِي الْجَنَّةِ

The Messenger of Allah (ﷺ) said, "Whoever builds a Masjid for (the sake of) Allah, then Allah will build a similar house for him in Paradise." - Jami` at-Tirmidhi 318

#### Hadith 14:

كُلُّ بَنِي آدَمَ خَطَّاءٌ وَخَيْرُ الْخَطَّائِينَ التَّوَّابُونَ

The Messenger of Allah (ﷺ) said, "Every son of Adam commits sin, and the best of those who commit sin are those who repent." - Sunan Ibn Majah, Book 37, Hadith 4392

#### Hadith 15:

تُطْعِمُ الطَّعَامَ، وَتُقْرِئُ السَّلَامَ عَلَى مَنْ عَرَفْتَ وَمَنْ لَمْ تَعْرِفْ

'Abdullah ibn 'Amr reported that a man said, "Messenger of Allah, which aspect of Islam is best?" He replied, "Feeding people and greeting those you know and those you do not know." Al-Adab Al-Mufrad 1013

#### **Hadith 16:**

مَنْ نَصَرَ قَوْمَهُ عَلَى غَيْرِ الْحَقِّ فَهُوَ كَالْبَعِيرِ الَّذِي رُدِّيَ فَهُوَ يُنْرَعُ بِذَنْبِهِ

Abdullah Ibn Masood R.A. said: "If anyone helps his people in an unrighteous cause, he is like a camel which falls into a well and is pulled out by its tail." - Sunan Abi Dawud 5117

#### **Hadith 17:**

وَتُنْعِنُوا الْمَلْهُوفَ وَتَهْتَدُوا الضَّالَّ

Abdullah Ibn Masood R.A. said: "Help the oppressed (sorrowful) and guide those who have lost their way." - Sunan Abi Dawud 4817

#### **Hadith 18:**

مَثَلُ الْبَيْتِ الَّذِي يُذَكَّرُ اللَّهُ فِيهِ وَالْبَيْتِ الَّذِي لَا يُذَكَّرُ اللَّهُ فِيهِ مَثَلُ الْحَيِّ وَالْمَيِّتِ

Abu Musa reported Allah's Apostle (ﷺ) as saying: The house in which remembrance of Allah is made and the house in which Allah is not remembered are like the living and the dead. Sahih Muslim 779

#### **Hadith 19:**

إِنَّ اللَّهَ عَزَّ وَجَلَّ يَقُولُ أَنَا مَعَ عَبْدِي إِذَا هُوَ ذَكَرَنِي وَتَحَرَّكَتْ بِي شَفَتَاهُ

The Prophet (ﷺ) said:

Allah says: "I am with My slave when he remembers Me and his lips move saying My Name." - Sunan Ibn Majah 3792

### Hadith 20:

اللَّهُمَّ بَارِكْ لَأُمَّتِي فِي بُكُورِهَا

The Prophet (ﷺ) said: O Allah, bless my people in their early mornings. [i.e. this is the time for barakah for our ummah] – Sunan Ibn Majah, Book 12, Hadith 2322

### Hadith 21:

حَيَارُكُمْ أَلْيُنُكُمْ مَنَاكِبَ فِي الصَّلَاةِ

The Prophet (ﷺ) said:

The best of you are those whose shoulders are soft in prayer. - Sunan Abi Dawud 672

### Hadith 22:

لَا يَدْخُلُ الْجَنَّةَ مَنْ كَانَ فِي قَلْبِهِ مِثْقَالُ ذَرَّةٍ مِنْ كِبْرٍ

The Prophet (ﷺ) said: He who has in his heart the weight of even a mustard seed of pride shall not enter Paradise. - Sahih, Book 1, Hadith 173

### Hadith 23:

أَفْضَلُ الْأَعْمَالِ - أَوْ الْعَمَلِ - الصَّلَاةُ لَوْفَتِهَا وَبُرُّ الْوَالِدَيْنِ

The Prophet (ﷺ) said: The best of the deeds (or deed) is the (observance of) prayer at its proper time and kindness to the parents. - Sahih Muslim, Book 1, Hadith 162

### Hadith 24:

رَحِمَ اللَّهُ رَجُلًا سَمَحًا إِذَا بَاعَ، وَإِذَا اشْتَرَى، وَإِذَا افْتَضَى

The Prophet (ﷺ) said: "May Allah's mercy be on him who is lenient in his buying, selling, and in demanding back his money." - Sahih al-Bukhari 2076

#### **Hadith 25:**

صَلَاةٌ فِي مَسْجِدِي هَذَا خَيْرٌ مِنْ أَلْفِ صَلَاةٍ فِيَمَا سِوَاهُ إِلَّا الْمَسْجِدَ الْحَرَامَ

The Prophet (ﷺ) said: "One prayer in my Mosque is better than one thousand prayers in any other mosque excepting Al-Masjid-Al-Haram." – Sunan Ibn Majah, Book 5, Hadith 1470

#### **Hadith 26:**

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : يَدُ اللَّهِ مَعَ الْجَمَاعَةِ

the Messenger of Allah (s.a.w) said: "Allah's Hand is with the Jama'ah." - Jami` at-Tirmidhi 2166

#### **Hadith 27:**

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ

The Messenger of Allah (ﷺ) "None of you has believed until he loves for his brother what he loves for himself." – Jami Tirmidhi, Book 37, Hadith 2705

#### **Hadith 28:**

إِذَا مَاتَ الْإِنْسَانُ انْقَطَعَ عَمَلُهُ إِلَّا مِنْ ثَلَاثٍ : صَدَقَةٌ جَارِيَةٍ ، أَوْ عِلْمٌ يُنْتَفَعُ بِهِ ، أَوْ وَلَدٌ صَالِحٌ يَدْعُو لَهُ

The Messenger of Allah (ﷺ) said, "When a man dies, his deeds come to an end except for three things: Sadaqah Jariyah (ceaseless charity); a knowledge which is beneficial, or a virtuous descendant



who prays for him (for the deceased)." Sahih Muslim Book 13 - Hadith 4005

### Hadith 29:

عَنْ ابْنِ عُمَرَ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَمَرَ بِزَكَاةِ الْفِطْرِ قَبْلَ خُرُوجِ النَّاسِ إِلَى الصَّلَاةِ

The Prophet (ﷺ) ordered the people to pay Zakat-ul-Fitr before going to the `Id prayer. - Sahih al-Bukhari 1509

### Hadith 30:

قَالَ رَجُلٌ يَا رَسُولَ اللَّهِ أَيُّ الصَّدَقَةِ أَفْضَلُ  
قَالَ أَنْ تَصَدَّقَ وَأَنْتَ صَحِيحٌ شَحِيحٌ تَأْمَلُ الْعَيْشَ وَتَخْشَى الْفَقْرَ

A man said: 'O Messenger of Allah, which kind of charity is best? He said: 'Giving charity when you are in good health, and feeling stingy, hoping for a long life and fearing poverty. - Sunan an-Nasa'i 2542

### Hadith 31:

عَنْ أَبِي عَبْدِ الرَّحْمَنِ عَبْدِ اللَّهِ بْنِ عُمَرَ بْنِ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: بُنِيَ الْإِسْلَامُ عَلَى خَمْسٍ: شَهَادَةِ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَإِقَامِ الصَّلَاةِ، وَإِيتَاءِ الزَّكَاةِ، وَحَجِّ الْبَيْتِ، وَصَوْمِ رَمَضَانَ

On the authority of Abdullah, the son of Umar ibn al-Khattab (ra), who said: I heard the Messenger of Allah (ﷺ) say, "Islam has been built on five [pillars]: testifying that there is no deity worthy of worship except Allah and that Muhammad is the Messenger of Allah, establishing the salah (prayer), paying the zakat (obligatory charity), making the hajj (pilgrimage) to the House, and fasting in Ramadhan." (Hadith An-Nawawi 3)

### Hadith 32:

عَنْ أَمِيرِ الْمُؤْمِنِينَ أَبِي حَفْصِ عُمَرَ بْنِ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ، وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى، فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ فَهَاجَرَتْهُ إِلَى اللَّهِ وَرَسُولِهِ، وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيبُهَا أَوْ امْرَأَةٍ يَنْكِحُهَا فَهَاجَرَتْهُ إِلَى مَا هَاجَرَ إِلَيْهِ

It is narrated on the authority of Amirul Mu'minin, Abu Hafs 'Umar bin al-Khattab (ra) who said: I heard the Messenger of Allah (ﷺ) say: "Actions are (judged) by motives (niyyah), so each man will have what he intended. Thus, he whose migration (hijrah) was to Allah and His Messenger, his migration is to Allah and His Messenger; but he whose migration was for some worldly thing he might gain, or for a wife he might marry, his migration is to that for which he migrated." (Hadith An-Nawawi 1)

### Hadith 33:

مَنْ عَمِلَ عَمَلًا لَيْسَ عَلَيْهِ أَمْرًا فَهُوَ رَدٌّ

"He who does an act which we have not commanded, will have it rejected (by Allah)." (Hadith An-Nawawi 5)

### Hadith 34:

عَنْ أَبِي عَبْدِ اللَّهِ النُّعْمَانِ بْنِ بَشِيرٍ رَضِيَ اللَّهُ عَنْهُمَا، قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: إِنَّ الْحَلَالَ بَيِّنٌ، وَإِنَّ الْحَرَامَ بَيِّنٌ، وَبَيْنَهُمَا أُمُورٌ مُشْتَبِهَاتٌ لَا يَعْلَمُهُنَّ كَثِيرٌ مِنَ النَّاسِ، فَمَنْ اتَّقَى الشُّبُهَاتِ فَقَدْ اسْتَبْرَأَ لِدِينِهِ وَعِرْضِهِ، وَمَنْ وَقَعَ فِي الشُّبُهَاتِ وَقَعَ فِي الْحَرَامِ، كَالرَّاعِي يَرْعَى حَوْلَ الْحِمَى يُوشِكُ أَنْ يَرْتَعَ فِيهِ، أَلَا وَإِنَّ لِكُلِّ مَلِكٍ حِمًى، أَلَا وَإِنَّ حِمَى اللَّهِ مُحَارِمُهُ، أَلَا وَإِنَّ فِي الْجَسَدِ مُضْغَةً إِذَا صَلَحَتْ صَلَحَ الْجَسَدُ كُلُّهُ، وَإِذَا فَسَدَتْ فَسَدَ الْجَسَدُ كُلُّهُ، أَلَا وَهِيَ الْقَلْبُ

On the authority of an-Nu'man ibn Basheer (ra), who said: I heard the Messenger of Allah (ﷺ) say, "That which is lawful is clear and that which is unlawful is clear, and between the two of them are

doubtful matters about which many people do not know. Thus he who avoids doubtful matters clears himself in regard to his religion and his honor, but he who falls into doubtful matters [eventually] falls into that which is unlawful, like the shepherd who pastures around a sanctuary, all but grazing therein. Truly every king has a sanctuary, and truly Allah's sanctuary is His prohibitions. Truly in the body there is a morsel of flesh, which, if it be whole, all the body is whole, and which, if it is diseased, all of [the body] is diseased. Truly, it is the heart." (Hadith An-Nawawi 6)

### Hadith 35:

عَنْ أَبِي رُقَيْبَةَ تَمِيمِ بْنِ أَوْسِ الدَّارِيِّ رَضِيَ اللَّهُ عَنْهُ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "الَّذِينَ  
النَّصِيحَةُ". قُلْنَا: لِمَنْ؟ قَالَ: لِلَّهِ، وَلِكِتَابِهِ، وَلِرَسُولِهِ، وَلِأئِمَّةِ الْمُسْلِمِينَ وَعَامَّتِهِمْ

On the authority of Tameem ibn Aus ad-Daree (ra): The Prophet (ﷺ) said, "The deen (religion) is naseehah (advice, sincerity)." We said, "To whom?" He (ﷺ) said, "To Allah, His Book, His Messenger, and to the leaders of the Muslims and their common folk." (Hadith An-Nawawi 7)

### Hadith 36:

عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: قَالَ اللَّهُ  
!تَعَالَى: يَا ابْنَ آدَمَ! إِنَّكَ مَا دَعَوْتَنِي وَرَجَوْتَنِي عَفَرْتُ لَكَ عَلَى مَا كَانَ مِنْكَ وَلَا أُبَالِي، يَا ابْنَ آدَمَ  
لَوْ بَلَغَتْ ذُنُوبُكَ عَنَانَ السَّمَاءِ ثُمَّ اسْتَغْفَرْتَنِي عَفَرْتُ لَكَ، يَا ابْنَ آدَمَ! إِنَّكَ لَوْ أَتَيْتَنِي بِقُرَابِ  
الْأَرْضِ حَطَايَا ثُمَّ لَقَيْتَنِي لَا تُشْرِكُ بِي شَيْئًا لَأَتَيْتُكَ بِقُرَابِهَا مَغْفِرَةً

On the authority of Anas (may Allah be pleased with him) who said:

I heard the Messenger of Allah (peace and blessings of Allah be upon him) say, "Allah the Almighty has said: 'O Son of Adam, as long as you invoke Me and ask of Me, I shall forgive you for what you have done, and I shall not mind. O Son of Adam, were your sins

to reach the clouds of the sky and you then asked forgiveness from Me, I would forgive you. O Son of Adam, were you to come to Me with sins nearly as great as the Earth, and were you then to face Me, ascribing no partner to Me, I would bring you forgiveness nearly as great as it [too].' " It was related by at-Tirmidhi, who said that it was a hasan hadeeth. (Hadith An-Nawawi 42)

### Hadith 37:

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ يَكُونَ هَوَاهُ تَبَعًا لِمَا جِئْتُ بِهِ

The Messenger of Allah (peace and blessings of Allah be upon him) said, "None of you [truly] believes until his desires are subservient to that which I have brought." (Hadith An-Nawawi 41)

### Hadith 38:

عَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: أَخَذَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِمَنْكِبِي، وَقَالَ: "كُنْ فِي الدُّنْيَا كَأَنَّكَ غَرِيبٌ أَوْ عَابِرُ سَبِيلٍ. وَكَانَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا يَقُولُ: إِذَا أَمْسَيْتَ فَلَا تَنْتَظِرِ الصَّبَاحَ، وَإِذَا أَصْبَحْتَ فَلَا تَنْتَظِرِ الْمَسَاءَ، وَخُذْ مِنْ صِحَّتِكَ لِمَرَضِكَ، وَمِنْ حَيَاتِكَ لِمَوْتِكَ

On the authority of Abdullah ibn Umar (may Allah be pleased with him), who said: The Messenger of Allah (peace and blessings of Allah be upon him) took me by the shoulder and said, "Be in this world as though you were a stranger or a wayfarer." And Ibn Umar (may Allah be pleased with him) used to say, "In the evening do not expect [to live until] the morning, and in the morning do not expect [to live until] the evening. Take [advantage of] your health before times of sickness, and [take advantage of] your life before your death." (Hadith An-Nawawi 40)

### Hadith 39:

عَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: إِنَّ اللَّهَ بَجَّازٌ لِي عَنْ أُمَّتِي الْخَطَأَ وَالنِّسْيَانَ وَمَا اسْتُكْرِهُوا عَلَيْهِ

On the authority of Ibn Abbas (may Allah be pleased with him), that the Messenger of Allah (peace and blessings of Allah be upon him) said:

Verily Allah has pardoned [or been lenient with] for me my ummah: their mistakes, their forgetfulness, and that which they have been forced to do under duress. (Hadith An-Nawawi 39)

#### **Hadith 40:**

عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ، وَذَلِكَ أَوْعَفُ الْإِيمَانِ

On the authority of Abu Sa'eed al-Khudree (may Allah be pleased with him) who said: I heard the Messenger of Allah (ﷺ) say, "Whosoever of you sees an evil, let him change it with his hand; and if he is not able to do so, then [let him change it] with his tongue; and if he is not able to do so, then with his heart — and that is the weakest of faith." (Hadith An-Nawawi 34)

#### **Hadith 41:**

عَنْ أَبِي سَعِيدٍ سَعْدِ بْنِ مَالِكِ بْنِ سِنَانِ الْخُدْرِيِّ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: لَا ضَرَرَ وَلَا ضِرَارَ

On the authority of Abu Sa'eed al-Khudree (may Allah be pleased with him), that the Messenger of Allah (peace and blessings of Allah be upon him) said: There should be neither harming (darar) nor reciprocating harm (dirar). (Hadith An-Nawawi 32)

#### **Hadith 42:**

عَنْ أَبِي عَمْرٍو وَقِيلَ: أَبِي عَمْرَةَ سُفْيَانَ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ قَالَ: قُلْتُ: يَا رَسُولَ اللَّهِ! قُلْ لِي فِي  
الْإِسْلَامِ قَوْلًا لَا أَسْأَلُ عَنْهُ أَحَدًا غَيْرَكَ؛ قَالَ: قُلْ: آمَنْتُ بِاللَّهِ ثُمَّ اسْتَقِمَّ

On the authority of Abu `Amr — and he is also called Abu `Amrah — Sufyan bin Abdullah ath- Thaqafee (may Allah be pleased with him) who said:

I said, "O Messenger of Allah, tell me something about al-Islam which I can ask of no one but you." He (peace and blessings of Allah be upon him) said, "Say I believe in Allah — and then be steadfast." (Hadith An-Nawawi 21)